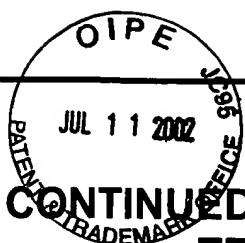


RCE/2700

#8  
SNC  
7/17/02



# **REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL**

To Commissioner For Patents  
Please enter the following submission and withdraw the finality of the proceeding office action or withdraw any pending appeal and reopen prosecution before the Examiner.

Application Number	09/400,764
Filing Date	SEPTEMBER 21, 1999
First Named Inventor	TIMOTHY J. MOULSLEY
Group Art Unit	2684
Examiner Name	TUAN TRAN
Attorney Docket Number	PHB 34,288

This is an RCE under 37 C.F.R. § 1.114 of the above-identified application (which is made prior to: payment of issue fee; abandonment; notice of appeal to the CAFC; or commencement of civil action under 35 U.S.C. 145 or 146.)

**RECEIVED**

JUL 12 2002

Technology Center 2600

## 1. **Submission required under 37 C.F.R. § 1.114**

- a. ☐ Previously submitted
  - i. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on \_\_\_\_\_  
(Any unentered amendment(s) referred to above will be entered).
  - ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
  - iii. ☐ Other \_\_\_\_\_
- b. ☒ Enclosed
  - i. ☒ Amendment/Reply
  - ii. ☐ Affidavit(s)/Declaration(s)
  - iii. ☐ Information Disclosure Statement (IDS)
  - iv. ☐ Other \_\_\_\_\_ (may not be a brief)

## 2. **Miscellaneous**

- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. §1.103(c) for a period of \_\_\_\_\_ months. (May not exceed 3 months; Fee required per 37 C.F.R. § 1.117(i))
- b. ☐ Other \_\_\_\_\_

## 3. **Fees**


- a. ☒ The Commissioner For Patents is hereby authorized to charge all required fees except the issue fee or credit any overpayments, to Deposit Account No. 14-1270

### **SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

Name (Print Type)	DICRAN HALAJIAN	Registration No. (Attorney/Agent)	39,703
Signature	<i>Dicran Halajian</i>	Date	6/17/02

### **CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office te# : \_\_\_\_\_ on the date below:

Name (Print Type)	NOEMI CHAPA		
Signature		Date	6/17/02